

**MEMORANDUM OF UNDERSTANDING**

\* Closes  
17-MED-09-0929

**2018 AND 2019 WAGE REOPENER**

**K35363**

This memorandum of understanding is entered into between the Allen County Sheriff's Office and the Fraternal Order of Police, Ohio Labor Council, Inc. This memorandum resolves the reopener provision set forth in the collective bargaining agreement.

The following wage scales shall apply to bargaining unit members for years 2018 and 2019:

<b>2018</b>	<b>STEP A</b>	<b>STEP B</b>	<b>STEP C</b>	<b>STEP D</b>
	<b>2%</b>	<b>2%</b>	<b>2%</b>	<b>2%</b>
<b>CORRECTIONS OFFICER</b>	\$16.84	\$17.52	\$18.25	\$18.94
<b>DEPUTY SHERIFF</b>	\$20.21	\$21.01	\$21.85	\$22.71
<b>DISPATCHER</b>	\$16.26	\$16.93	\$17.56	\$18.24
<b>RECORDS OFFICER</b>	\$14.00	\$14.59	\$15.15	\$15.75
<b>HEAD COOK</b>	\$15.10	\$15.67	\$16.29	\$16.98
<b>COOK</b>	\$13.54	\$14.09	\$14.65	\$15.20
<b>MECHANIC</b>	\$19.36	\$20.42	\$21.03	\$21.89
<b>MECHANIC'S ASSISTANT</b>	\$13.83	\$14.37	\$14.98	\$15.56

2019	STEP A	STEP B	STEP C	STEP D
	2%	2%	2%	2%
<b>CORRECTIONS OFFICER</b>	\$17.18	\$17.87	\$18.61	\$19.32
<b>DEPUTY SHERIFF</b>	\$20.61	\$21.43	\$22.29	\$23.16
<b>DISPATCHER</b>	\$16.94	\$17.62	\$18.26	\$18.96
<b>RECORDS OFFICER</b>	\$14.28	\$14.88	\$15.45	\$16.06
<b>HEAD COOK</b>	\$15.40	\$15.98	\$16.62	\$17.32
<b>COOK</b>	\$13.81	\$14.37	\$14.94	\$15.50
<b>MECHANIC</b>	\$19.75	\$20.83	\$21.45	\$22.33
<b>MECHANIC'S ASSISTANT</b>	\$14.11	\$14.66	\$15.28	\$15.87

Signed and dated on this 5<sup>th</sup> day of February, 2018.

FOR ALLEN COUNTY  
SHERIFF'S OFFICE:

Matthew B. Treylor  
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FOR THE FRATERNAL ORDER OF  
POLICE, OHIO LABOR COUNCIL, INC.:

John T. Chaff  
Devilan S. Allen  
[Signature]  
B. Conrad  
Verisa M. Puffer  
John A. Wegman