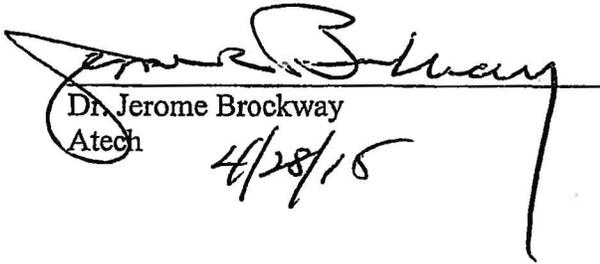


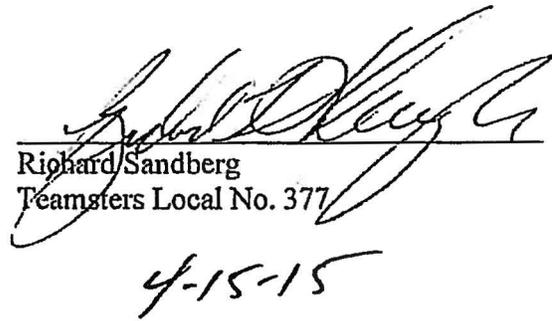


13-MED-02-0107  
K29585  
0076-02

ATECH TENTATIVE AGREEMENT

This Agreement will settle the wage reopener negotiations conducted in accordance with the dispute resolution procedures contained in the contract for the year 2015.

  
Dr. Jerome Brockway  
Atech  
4/28/15

  
Richard Sandberg  
Teamsters Local No. 377  
4-15-15

**NON-CERTIFIED STAFF SALARY SCHEDULE A**

**CAFETERIA / CUSTODIAL / MAINTENANCE**

**JULY 1, 2014 THROUGH JUNE 30, 2015**

**MAY 1, 2015 THROUGH APRIL 30, 2016**

**FROZEN STEPS 0% 2% INCREASE WITH STEP MOVEMENT**

<u>STEP</u>	<u>CAFETERIA</u>	<u>CUSTODIAL</u>	<u>MAINTENANCE</u>
0	\$12.11 <u>\$12.35</u>	\$15.20 <u>\$15.50</u>	\$16.81 <u>\$17.15</u>
1	\$12.38 <u>\$12.63</u>	\$15.55 <u>\$15.86</u>	\$17.11 <u>\$17.45</u>
2	\$12.66 <u>\$12.91</u>	\$15.82 <u>\$16.14</u>	\$17.41 <u>\$17.76</u>
3	\$12.87 <u>\$13.13</u>	\$16.15 <u>\$16.47</u>	\$17.73 <u>\$18.08</u>
4	\$13.04 <u>\$13.30</u>	\$16.46 <u>\$16.79</u>	\$18.07 <u>\$18.43</u>
5	\$13.22 <u>\$13.48</u>	\$16.80 <u>\$17.14</u>	\$18.37 <u>\$18.74</u>
6	\$13.53 <u>\$13.80</u>	\$17.09 <u>\$17.43</u>	\$18.67 <u>\$19.04</u>
7	\$13.74 <u>\$14.01</u>	\$17.40 <u>\$17.75</u>	\$19.02 <u>\$19.40</u>
8	\$14.02 <u>\$14.30</u>	\$17.70 <u>\$18.05</u>	\$19.32 <u>\$19.71</u>
9	\$14.30 <u>\$14.59</u>	\$18.06 <u>\$18.42</u>	\$19.65 <u>\$20.04</u>
10	\$14.56 <u>\$14.85</u>	\$18.36 <u>\$18.73</u>	\$19.89 <u>\$20.29</u>
11	\$14.81 <u>\$15.11</u>	\$18.66 <u>\$19.03</u>	\$20.26 <u>\$20.67</u>
12	\$15.11 <u>\$15.41</u>	\$19.01 <u>\$19.39</u>	\$20.57 <u>\$20.98</u>
13	\$15.40 <u>\$15.71</u>	\$19.34 <u>\$19.73</u>	\$20.94 <u>\$21.36</u>
14	\$15.66 <u>\$15.97</u>	\$19.69 <u>\$20.08</u>	\$21.32 <u>\$21.75</u>

0% step movement - \$750.00 for Maintenance, \$692 for Custodial, \$550 for Cafeteria, \$308/ for Cafeteria B, for those not moving for 2014 - 2015.

**NON-CERTIFIED STAFF SALARY SCHEDULE**

**JULY 1, 2014 THROUGH JUNE 30, 2015**

**MAY 1, 2015 THROUGH APRIL 30, 2016**

**CAFETERIA "B"**

**FROZEN STEPS 0% 2% INCREASE WITH STEP MOVEMENT**

<b><u>STEP</u></b>	<b><u>RATE</u></b>
0	\$10.62 <b><u>\$10.83</u></b>
1	\$10.86 <b><u>\$11.08</u></b>
2	\$11.45 <b><u>\$11.68</u></b>
3	\$11.79 <b><u>\$12.03</u></b>
4	\$12.14 <b><u>\$12.38</u></b>
5	\$12.46 <b><u>\$12.71</u></b>

~~\$308 for Cafeteria B, for those not moving for 2014-2015.~~

2015 MAY 22 PM 2:17

**MASTER AGREEMENT**

**BETWEEN THE**

**ASHTABULA COUNTY  
TECHNICAL & CAREER CENTER  
BOARD OF EDUCATION**

**AND THE**

**CHAUFFEURS, TEAMSTERS,  
WAREHOUSEMEN  
AND HELPERS  
LOCAL UNION #377**

**MAY 1, 2013 - APRIL 30, 2016**