

Second Amendment to the  
Collective Bargaining Agreement (Contract No. 6616)

Official City Contract #

6616 B

by and between

Ohio Patrolmen's Benevolent Association

01-15-15

09-MED-09-1093

And

2281-01

K26923

City of Cuyahoga Falls

This Second Amendment to the collective bargaining agreement (Contract No. 6616) by and between the City of Cuyahoga Falls, Ohio ("City") and the Ohio Patrolmen's Benevolent Association ("OPBA"), representing police supervisors, is entered into as of this 25<sup>th</sup> day of August, 2014, ("City"), pursuant to the authority of Ord. No. 63-2014, passed July 14, 2014.

WITNESSETH:

WHEREAS, pursuant to the authority of Ord. No. 126-2010, the City and OPBA, on December 20, 2010, entered into the collective bargaining agreement now known as City Contract No. 6616 (the "Original Contract"), and

WHEREAS, pursuant to the authority of Ord. No. 86--2011, the City and OPBA, on January 20, 2012, mutually agreed upon an amendment to the Original Contract (the "First Amendment" and along with the Original Contract, the "Contract"), and

WHEREAS, it is in the mutual best interests of the City and OPBA to amend the Contract, and the parties desire to do so,

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the City and OPBA hereby agree as follows:

1. Article 19 (Wages) of the Contract is hereby amended to provide a 2.25% raise for all bargaining unit members effective January 1, 2014.
2. Article 38 (Term of Agreement) of the Contract is hereby amended to read in its entirety as follows:

**Article 40. Term of Agreement**

This agreement shall be in effect from January 1, 2014, to June 30, 2015. To initiate negotiations for a successor agreement, either party may give written notice to the other at least ninety (90) days prior to June 30, 2015.

IN WITNESS WHEREOF, the parties hereto have set forth their authorized signatures:

Date: 8-25-14

For the City:

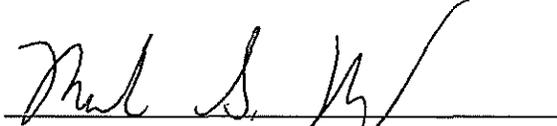


Don Walters, Mayor

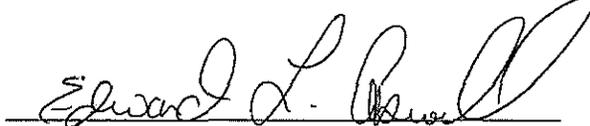
For the Union:

\_\_\_\_\_

Randall Weltman



Mark S. Hawley



Edward L. Caswell

at least ninety (90) days prior to June 30, 2015.

IN WITNESS WHEREOF, the parties hereto have set forth their authorized signatures:

Date: \_\_\_\_\_

For the City:

For the Union:

\_\_\_\_\_  
Don Walters, Mayor

*Randall Weltman*  
\_\_\_\_\_  
Randall Weltman

\_\_\_\_\_  
Mark S. Hawley

\_\_\_\_\_  
Edward L. Caswell

*Certificate of the Director of Law*

Approved as to form and correctness.

*Russell W. Balthis, Deputy Law Director*

Russell W. Balthis

Director of Law

Date: 8/25/14

*Certificate of the Director of Finance*

To the Mayor, Director of Public Safety or Director of Public Service:

I hereby certify that the funds required to meet the City's obligations under this contract has been lawfully appropriated and is in the treasury or in the process of collection to the credit of an appropriate fund free from any previous encumbrance.

*Bryan J. Hoffman*

Bryan J. Hoffman

Director of Finance

Date: 8/25/14